Approved For Release 2008/04/29: CIA-RDP84-097898093199350008-6

FILE Lawing

**8** APR 1969

MEMORANDUM FOR: Training Officer, Office of Communications

Training Officer, Office of Finance Training Officer, Office of Logistics

Training Officer, Office of Medical Services

Training Officer, Office of Personnel
Training Officer, Office of Security
Training Officer, Office of Training
Training Officer, Support Services Staff

SUBJECT

Summer Institute for Public Executives, University of Wisconsin

Attached is a note from the Executive Secretary, Training Selection Board and a preliminary announcement on the subject Course. Nominations should reach this office by 21 April so they may be processed and forwarded to the Training Selection Board by 30 April.

Senior Training Officer
Deputy Director for Support

Atts

Distribution:

Orig - Trng Off, OD w/att

1/ Xerox ea other Trng Off w/att

1 - DD/S subj w/att of note

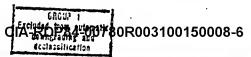
1 - DD/S chrono w/o att

1 - STO-DD/S w/att

25X1

STO-DD/S: s:pao (3 Apr 69)

Approved For Release 20 (1979):



|  | ROUTING  | G AND                                 | RECOR     | D SHEET  |
|--|----------|---------------------------------------|-----------|--|
| SUBJECT: (Optional)                                  | ,        |                                       |           |  |
| FROM:  |          | EXTENSION                             | NO.       |  |
| Exec Secy, Training Select 839 - 1000 Glebe          | tion Boa | rd                                    |           | DATE 2 April 1969  |
| TO: (Officer designation, room number, and building) | DATE     |                                       | OFFICER'S | COMMENTS (Number each camment to show from who   |
|  | RECEIVED | FORWARDED                             | INITIALS  | to whom. Draw a line ocross column after each commen   |
| T Mr   |          | , ,                                   |           | Attached for distribution to your  |
| 2.   |          |                                       |           | training officers are copies of the preliminary announcement of the  |
| 3. '   |          |                                       |           | Summer Institute for Public Execu-<br>tives at the University of Wiscon<br>The 1969 brochure and application |
| 4.   | ·        | 4.                                    |           | forms will not be available to us<br>until mid-May. However, it will<br>to our advantage to reserve semina   |
| 5.   |          |                                       |           | spaces as soon as possible.  The Summer Institute is a Training  |
| 6.   |          |                                       |           | Selection Board program. Candida should be in grades GS-13 and about Please submit your nominations to       |
| 7.   |          |                                       |           | the Executive Secretary, Training Selection Board, by Wednesday, 30 April. Six copies of an up-to-           |
| 8.   |          |                                       |           | date biographic profile, the later<br>fitness report, and a statement<br>giving reasons for proposing        |
| 9.   |          |                                       |           | attendance at a particular seminal should accompany your nominations   |
| 0.   |          |                                       |           |  |
| 1.   |          | · · · · · · · · · · · · · · · · · · · |           |  |
| 2.   |          |                                       |           |  |
| 3.   |          |                                       |           |  |
| 4.   |          |                                       |           |  |
| 5.   |          |                                       |           |  |